

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

MAR 2 1 14 PM 1951
Know All Men by These Presents:

That I, Ossie T. Ogle,
in consideration of the sum of Four Hundred (\$400.00) -----
OLLIE FARNSWORTH, in the State aforesaid,
R.M.C. ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Florence Reid, all that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, about 18 miles from the City of Greenville, on Highway No. 25, and being known and designated as Tract No. 11, on plat of the property of E. F. Bayne, made by J. Earle Freeman, April 1939. Said tract contains 36.37 acres, more or less, and is more fully described as follows, to wit:

BEGINNING at a stone on the line of Tract No. 10, at or near a spring, and running thence N. 43 E. 10.61 chains to a stone, corner of Tracts Nos. 10 and 11; thence S. 58 E. 3.39 chains to a sourwood; thence S. 79 1/2 E. 5.26 chains to a chestnut, gone; thence S. 63 E. 3.90 chains to a stone; thence S. 23 1/2 E. 4.45 chains to a stone; thence S. 1 1/2 E. 3.60 chains to a stone; thence S. 48 1/2 E. 13.30 chains; thence S. 59 1/2 E. 2.90 chains to a stone; thence S. 76 1/2 W. 1.35 chains; thence S. 64 W. 1.77 chains; thence S. 80 W. 1.22 chains; thence S. 57 W. 2.76 chains; thence N. 87 1/2 W. 2.74 chains; thence N. 48 W. 1.18 chains; thence N. 68 W. 1.90 chains; thence N. 44 W. 2.43 chains; thence N. 22 1/2 W. 1.80 chains; thence N. 54 1/2 W. 2.80 chains; thence N. 86 W. 4.85 chains; thence N. 61 W. 2.00 chains; thence S. 32 W. .84 links; thence S. 83 W. 4.75, crossing branch to a stone; thence N. 37 W. 2.65; thence N. 18 W. 1.35; thence N. 1 E. 3.00; thence N. 35 W. 5.00 to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty One.

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Willie Mae Palmer

Ossie Ogle (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Willie Mae Palmer

and made oath that she saw the within named grantor(s) Ossie T. Ogle
written deed, and that she, with James A. K. Roper sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 1951
James A. K. Roper (Seal)
Notary Public for South Carolina

Willie Mae Palmer

State of South Carolina, }
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ----- day of -----, A. D. 19----- (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 2nd day of March 1951 at 1:14 P. M., No. 5072